



SEE SPOT WALK 2009

October
3rd
2009

Saturday, Oct. 3, 2009, 9:30 am to 2:00 pm @ Julia Davis Park Band Shell

Vendor Space Reservation Form

Business Name _____

Contact Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ E-mail _____

Description of product or service _____

Business vendors: \$75 per space Non-profit vendors: \$25 per space

_____ Number of booth spaces needed (*IHS to provide 6 ft. table, and table cover. Vendor may provide canopy - up to 10' per vendor space*).

Yes, I will be bringing my own 10' X 10' canopy, please provide adequate space

Please provide (basic) signage for my table. If yes, please specify exact contents:

Any vendors providing food for human consumption will need to obtain all required permits

Method of payment: Check (enclosed) Visa MC AMEX
Card #: _____ Expiration: _____

Signature: _____

Check-in information and booth location will be mailed to you 10 days prior to the event.

I waive (for myself or anyone entitled to act on my behalf) and release the sponsors, the Idaho Humane Society, City of Boise and State of Idaho, and employees of sponsors, their representatives, and successors, from all claims or liabilities of any kind arising from negligence on the part of persons named on this waiver. I release the rights to any and all media material and computer information without obligation to me.

Signature _____ Date _____

Thank you for your support of the Idaho Humane Society!

**Please return this form to:
Idaho Humane Society
SEE SPOT WALK
4775 Dorman Street
Boise, ID 83705**

Questions? contact: Christine Moore
387-2760 or via E-mail to:
cmoore@idahohumanesociety.org

**To take advantage
of this awesome
vendor opportunity,
this form must be
returned by Sept. 14**